

5. Urged by the arms of men, poured
 forth in
 a stream the *Soma* flows for thee,
 INDRA, for
 strength;¹ thou accomplishest the
 rites, thou
 overcomes! enemies² at the sacrifice; the
 green-
 tinted *Soma* rests upon the cups like a bird
 perch-
 ing on a tree.

6. The seers, the experienced
 performers of holy
 acts, milk forth the seer, the loud-
 sounding un-
 decaying *Soma*; the regenerated cattle
 and the
 praises combined repair to him at the
 place of birth
 of the sacrifice.³

7. The supporter of the vast heaven,
 (placed)
 upon the navel of the earth, moistened
 amongst
 the rivers in the wave of the waters, the
 thunder-
 bolt of INDRA, the showerer (of
 benefits), the
 possessor of wealth, *Soma* auspiciously
 exhilarating
 distils into (!XDRA*S) heart.

8. Performer of good deeds, flow quickly
 round the
 terrestrial region, giving (riches) to the
 worshipper
 and the shaker (of the libation);⁴ do not
 deprive
 us of the wealth that enriches our dwellings ;
 may
 we be invested with abundant wealth of
 divers
 kinds.

¹ Or for the sake of food

² Say ana explains *matih* as *abhimdndn satrun*.

³ *i.e.* the northern altar.

⁴ *Adkunicate* means making the *dclhdcana*
(shaking) with
the three filament? of the Soma, after the
Addbhya libation.
refers to a sutra